

**Brown County 4-H Leaders' Association Meeting**  
**Tuesday - March 2nd, 2021 @ 6PM**  
**Via Zoom Platform Only**

**AGENDA**

- I. Call to Order**
- II. Pledges - Welcome/Introductions**
- III. Reports**
  - A. Secretary Report
  - B. Treasurer Report
- IV. Melinda's Report**
- V. Old Business**
  - A. Report on any February countywide or statewide virtual events
  - B. By-Laws - copy was sent out. Will approve at a future meeting.
- VI. New Business**
  - A. Hall of Fame Nominations
  - B. Wisconsin State Fair 2021 DNA Identification Program
    - delivery (via mail only) due 6/09
  - C. Virtual Camp Counselor Training - need to register for sessions 3/27 or 4/17
  - D. Robotics club - several dates for in person and virtual meetings - registration due 3/17
  - E. Virtual Opportunities
    - STEM Workshops (Brown County) - 3/24 and 4/07
    - Livestock Lessons Round 2
      - \*open to grade 3-13: oral video presentation, PSA or SAE slides; due 3/05
    - Livestock Program - 3/11 = Lambs Live & Carcass Evaluation
    - Mental Health First Aid Training- Adult and Youth = April thru June dates
    - Foaling Around with WI 4-H - March thru May dates
    - All about Poultry - 3/15, 3/31, 4/17 = different topics each time.
    - Starter Ewe Lamb Program - application due 3/15
- VII. Committee and Club Reports**

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| <ul style="list-style-type: none"><li>A. Auction</li><li>B. Basketball/ Bean Bag</li><li>C. Creative Arts Festival</li><li>D. Education Experiences</li><li>E. Fairest of the Fair</li><li>F. Fair</li><li>G. Fair Food Stand</li><li>H. Foods Review</li></ul> | <ul style="list-style-type: none"><li>I. Fundraising</li><li>J. Horse Association</li><li>K. Pop Top Collection</li><li>L. Robotics</li><li>M. Shooting Sports</li><li>N. Tailwaggers</li><li>O. Club Reports</li></ul> |
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- VII. Other Reports**
  - Breakfast on the Farm? - Pallet contest?
  - YQCA (is there anything currently happening?)

**Adjourn**      *Next Meeting -Tuesday 4/06/2021*